# Great Horwood Church of England School Collective Worship – Autumn Term 2024 Our School Vision

"I am the vine, you are the branches. If you remain in me and I in you, you will bear much fruit: apart from me you can do nothing."

## John 15:5

## **Our Core School Values – Love, Perseverance & respect**

att and GROW TOget	Respect and Creation
	'God saw all that he had made and it was good!' Genesis 1:31
GREAT HORWOOD	The Lord God took the man and put him in the Garden of Eden to work it and take care of it.' Genesis 2:15
6 de stillder 20	'How many are your works, Lord! In wisdom you made them all; the earth is full of your creatures.' Psalm 104:24
	'Throughout the land that you hold as a possession, you must provide for the redemption of the land.' Leviticus 25:24
	Love and Hope
	This is my commandment, that you love one another as I have loved you.' John 15:12
	'Love the LORD your God with all your heart and with all your soul and with all your strength.' Deuteronomy 6:5
	'Hope is coupled with faith and love as one of the three most enduring gifts of the Spirit.' 1 Corinthians 13:13
	'For I know the plans I have for you,' declares the L <sup>ORD</sup> , 'plans to prosper you and not to harm you, plans to give you hope and a future.' Jeremiah 29:11

Worship time 10.00am	MONDAY Whole School Worship	TUESDAY Singing Praise Hymns/Songs	WEDNESDAY Key Stage Worship St James Church/GHW Hall	THURSDAY Pupil class Worship Space Makers & Prayers	FRIDAY Whole School Worship Celebration
2.9.24	Summer Holiday	INSET DAY	Whole School Worship	Class Worship	
			Autumn Days	How can communities help	<mark>9.30am-10.00</mark>
			SPCK Assemblies - Dawn	each other in times of	Picture news on British
			Arrives in the End	difficulty.	values – mutual respect and
			or		tolerance.
			SPCK Assemblies - New friends	Picture News Worship -	KS1 and KS2
				Our communities.pptx	Live assembly
				Virtual link below	Register here
				How can communities help	Celebrating our Differences
				each other in times of	and Overcoming Adversity
				difficulty?   Discussion	Picture News (picture-

16.9.24   SPCK Assemblies - An Array of Beautiful Flowers! Beauty of creation and caring for it   Singing - Sam   9.00am Project Touchline   Parable of the Sower SPCK Assemblies - The parable of the sower - doing the right thing   SPCK Assemblies - It's All     16.9.24   Beautiful Flowers! Beauty of creation and caring for it   Harvest Samba Paintbox (Cauliflowers fluffy)* He's got the whole world in his hands   9.00am Project Touchline   Parable of the Sower - doing the right thing   SPCK Assemblies - It's All     23.9.24   Let's keep the Bees' Buzzing   Singing - Grace   9.00am Project Touchline   Worship in the Woodland   INSET DAY	9.9.24	SPCK Assemblies - Starting a New Chapter	Singing in Class (11+) (teachers) <u>The Kindness Song   Official</u> Lyric Video   Songs for <u>School (youtube.com)</u> A New Commandment Autumn Days Across the lands The Lords my Shepherd	Key stage Worship KS2 in hall EYFS/KS1 in EYFS <u>SPCK Assemblies - Different</u> <u>Shapes</u> or <u>SPCK Assemblies - Do it Your</u> <u>Way</u> (Giraffes can't dance needed) (No Rev Steve)	Board   Picture News (picture-news.co.uk) 5 minutes Hand in Hand activity <u>Picture News - Hand in</u> <u>Hand Campaign.pdf</u> Class Worship (11+) Parables Parable of the lost son <u>SPCK Assemblies - Three</u> <u>Important Words</u> Luke 15. 11-32 (write some TSP prayers for your classroom prayer trees) Thank you for Sorry for Please	<u>news.co.uk)</u> SPCK Assemblies - A Faithful <u>Creator</u>
Paintbox (Cauliflowers   fluffy)*   He's got the whole world   in his hands	16.9.24	Beautiful Flowers! Beauty of creation and caring		9.00am Project Touchline	<u>SPCK Assemblies - The</u>	
He's got the whole world in his hands		for it	Paintbox (Cauliflowers		doing the right thing	
He's got the whole world in his hands			fluffy)*		Link to Harvest	
			-			
<b>23.9.24</b> Let's keep the Bees' Buzzing <b>Singing - Grace 9.00am Project Touchline Worship in the Woodland</b> INSET DAY						
	23.9.24	Let's keep the Bees' Buzzing	Singing - Grace	9.00am Project Touchline	Worship in the Woodland	INSET DAY
SPCK Assemblies - Let's Keep As above area Time TBC   the Bees Buzzing Image: Second sec			As above		area time tBC	

30.9.24	SPCK Assemblies - A Work of	Singing - Sarah	9.00am Project Touchline	Bridgebuilder TBC	SPCK Assemblies - What a
	Art	As above		TWO EARS ONE MOUTH	Wonderful World!
				<b>Communication</b>	
7.10.24		Singing - Kate	9.00am Project Touchline	Parable of the talents	Harvest Festival 9.15am St
	SPCK Assemblies - Harvest	For Harvest:		Matthew 25.14-30	James Church
	<b>Thanksgiving</b>	Across the Lands	(No Rev Steve)		harvest-creation-pause-day-
		Paintbox		SPCK Assemblies - The	<u>planning.pdf</u>
		Harvest Samba		Parable of the Talents	(d3hgrlq6yacptf.cloudfront.n
		Autumn Days		or	<u>et)</u>
				SPCK Assemblies - What	'Every good and perfect gift
				<u>Are Our Gifts?</u>	is from God' James 1:17
				(link to the parable)	Year 3 & 4 to lead
14.10.24	<u>SPCK Assemblies - It's</u>	Singing - Chelsea	9.00am Project Touchline	Parable of the lost coins	Show Racism the red card
	<u>Autumn!</u>	Make me a channel of your		SPCK Assemblies - Get	day
		peace	(No Rev Steve)	Searching!	Home - Show Racism the Red
	SPCK Assemblies - God's world	No wars will stop us singing		Luke 15.8-10	<u>Card</u>
		Be still for the presence of			
		the Lord			
		Peace perfect peace			
21.10.24	SPCK Assemblies - Look and	Singing - Sam	9.00am Project Touchline	Parable of the mustard	Parent Celebration
	<u>See</u>	Make me a channel of your		seed	Assembly/Worship 2.30pm
		peace		SPCK Assemblies - The	in School
		No wars will stop us singing		Parable of the Mustard	
		Be still for the presence of		<u>seed</u>	Creation/Sustainability
		the Lord		Matthew 13. 31-32	Divalli 1.11.24
		Peace perfect peace		(apple and chopping board	
				required)	
HALF TERM					
4.11.24	Respect for each other	Singing - Grace	Church with Rev Steve	Boasting – The parable of	Anti bullying week next week
	Friendship	Make me a channel of your	Key Stage 2	the Pharisee and the Tax	'Choose respect' Worship
	SPCK Assemblies - Respect	peace		collector	Anti-Bullying Week 2024:
		No wars will stop us singing	EYFS/KS1	Luke 18. 10-14	Choose Respect (anti-
	SPCK Assemblies - The power	Be still for the presence of	<u>SPCK Assemblies - We Will</u>	SPCK Assemblies - Boasting	<u>bullyingalliance.org.uk)</u>

	<u>of words</u>	the Lord	Remember In Preparation for	(The story of the Pharisee	(Wear odd socks next week)
		Peace Perfect Peace	our Remembrance Service on	and the Tax Collector)	
			11.11.24		
11.11.24	10.45am	Singing - Sarah	Church with Rev Steve	Bridgebuilder TBC	Children in Need Day
Anti	Remembrance Service in		EYFS/Key Stage 1	SEE IT, SAY IT, SORTED!	Worship
bullying	School			- Social Justice	Primary School - BBC
week	Year 5/6 to lead		Key Stage 2		Children in Need
(odd socks)			SPCK Assemblies - David and		SPCK Assemblies - Noticing
(000 30003)			<u>Goliath</u>		<u>other people</u>
18.11.24	Never lose Hope   A Short	Singing - Kate	Church with Rev Steve	The Parable of the Pearl of	SPCK Assemblies - Hope in a
10111121	Story   Animated Short Film		Key Stage 2	Great price	Hard Place
	(youtube.com)		, .	Matthew 13. 45-	
	Never lose hope		EYFS/KS1	SPCK Assemblies - The	
	SPCK Assemblies - Hopes for		SPCK Assemblies - Chase the	Pearl of Great Price	
	the New School Year		Clouds Away		
	(Disability)				
25.11.24	SPCK Assemblies - Pause for	Singing – Chelsea	Church with Rev Steve	The Good Samaritan	Class worship TBC
	Thought: What the future	Christmas Carols	EYFS/Key Stage 1	SPCK Assemblies - The	(PTFA fayre)
	<u>holds</u>			Good Samaritan	
			Key Stage 2	2 x Football scarves	
			SPCK Assemblies - Cool to be	required	
			kind	(West Ham and Liverpool if	
2.12.24	Advent candle 1	Singing – Sam	Church with Rev Steve	possible) Bridgebuilder TBC	Dressing of the Tree Service
2.12.24	SPCK Assemblies - Advent	Christmas Carols	Key Stage 2	FEAR NOT! - Emotional	2.15pm in School
	Candles	christinas carois	Ney Stage 2	Wellbeing	2.1301111361001
	<u></u>				SPCK Assemblies - Twelve
	SPCK Assemblies - Are You		EYFS/KS1		little Christmas trees
	Ready?		SPCK Assemblies - Christmas		
	<u> </u>		Love		

			<u>Muppet Christmas Carol - It</u> <u>Feels Like Christmas</u> <u>(youtube.com)</u>		
9.12.24	Advent candle 2 <u>SPCK Assemblies - Look for the</u> <u>Light</u>	<b>Singing – Grace</b> Christmas Carols	Church with Rev Steve EYFS/Key Stage 1 Key Stage 2 <u>SPCK Assemblies - Christmas</u> <u>Love</u> <u>Muppet Christmas Carol - It</u> <u>Feels Like Christmas</u> (youtube.com)	The Lost Sheep <u>SPCK Assemblies - Lots of</u> <u>Sheep!</u> (Link to shepherds in the Christmas Story) Luke 15.3-7	Advent candle 4 <u>SPCK Assemblies - Pause for</u> <u>Thought: A Hope-Filled</u> <u>Christmas</u>
16.12.24	Advent candle 4 <u>SPCK Assemblies - Jesus, the</u> <u>Refugee</u>	<b>Singing – Sarah</b> Christmas Carols	Carol Service 2.15pm St James Church	Parable of the lamp Matthew 5:14-16 <u>SPCK Assemblies - Lamp to</u> <u>be lit</u> Link to advent candles (School bag and items to go in it required)	Advent candle 5 <u>SPCK Assemblies - Pause for</u> <u>Thought: Bright, Shining</u> <u>Stars</u>

Useful websites for planning worship:

<u>Documents (cofeguildford.org.uk)</u> (Going for Gold – Olympics summer 2024)

www.assemblies.org.uk

www.bbc.co.uk/schools/religion

http://www.christianvalues4schools.org.uk/

http://www.biblebasedassemblies.com

http://www.barnabasinschools.org.uk/assembly/

http://www.reonline.org.uk/supporting/festivals-calendar/

1. **Creation and Stewardship**: The Bible begins with the story of creation in Genesis, where God creates the world and everything in it. Humans are given the responsibility to care for and manage the earth. <u>Genesis 2:15 states</u>, "The Lord God took the man and put him in the <u>Garden of Eden to work it and take care of it"1</u>.

2. **Respect for All Living Things**: The Bible acknowledges that all living creatures are part of God's creation. <u>Psalms 104:25-30 describes the</u> <u>diversity of life and God's provision for all creatures1</u>.

3. **Sustainable Use of Resources**: The concept of stewardship implies using resources wisely and sustainably. <u>Leviticus 25:23-24</u> emphasizes that the land belongs to God and should not be exploited: "The land must not be sold permanently, because the land is mine and you reside in my land as foreigners and strangers"1.

4. **Responsibility and Accountability**: Humans are accountable to God for how they treat the environment. <u>Revelation 11:18 warns that God</u> will "destroy those who destroy the earth"1.

# The Parable of the Sower

**13** On the same day Jesus went out of the house and sat by the sea. <sup>2</sup> And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore.

<sup>3</sup> Then He spoke many things to them in parables, saying: "Behold, a sower went out to sow. <sup>4</sup> And as he sowed, some *seed* fell by the wayside; and the birds came and devoured them. <sup>5</sup> Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth. <sup>6</sup> But when the sun was up they were scorched, and because they had no root they withered away. <sup>7</sup> And some fell among thorns, and the thorns sprang up and choked them. <sup>8</sup> But others fell on good ground and yielded a crop: some a hundredfold, some sixty, some thirty. <sup>9</sup> He who has ears to hear, let him hear!"

# The Purpose of Parables

<sup>10</sup> And the disciples came and said to Him, "Why do You speak to them in parables?"

<sup>11</sup> He answered and said to them, "Because it has been given to you to know the [a]mysteries of the kingdom of heaven, but to them it has not been given. <sup>12</sup> For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. <sup>13</sup> Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. <sup>14</sup> And in them the prophecy of Isaiah is fulfilled, which says:

'Hearing you will hear and shall not understand, And seeing you will see and not perceive; <sup>15</sup> For the hearts of this people have grown dull. *Their* ears are hard of hearing, And their eyes they have closed, Lest they should see with *their* eyes and hear with *their* ears, Lest they should understand with *their* hearts and turn, So that I lblshould heal them.'

<sup>16</sup> But blessed *are* your eyes for they see, and your ears for they hear; <sup>17</sup> for assuredly, I say to you that many prophets and righteous *men* desired to see what you see, and did not see *it*, and to hear what you hear, and did not hear *it*.

### The Parable of the Sower Explained

<sup>18</sup> "Therefore hear the parable of the sower: <sup>19</sup> When anyone hears the word of the kingdom, and does not understand *it*, then the wicked *one* comes and snatches away what was sown in his heart. This is he who received seed by the wayside. <sup>20</sup> But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy; <sup>21</sup> yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles. <sup>22</sup> Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful. <sup>23</sup> But he who received seed on the good ground is he who hears the word and understands *it*, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty."

### The Parable of the Wheat and the Tares

<sup>24</sup> Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field; <sup>25</sup> but while men slept, his enemy came and sowed tares among the wheat and went his way. <sup>26</sup> But when the grain had sprouted and produced a crop, then the tares also appeared. <sup>27</sup> So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?' <sup>28</sup> He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?' <sup>29</sup> But he said, 'No, lest while you gather

up the tares you also uproot the wheat with them. <sup>30</sup> Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn." ' "

### The Parable of the Mustard Seed

<sup>31</sup> Another parable He put forth to them, saying: "The kingdom of heaven is like a mustard seed, which a man took and sowed in his field, <sup>32</sup> which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches."

### The Parable of the Leaven

<sup>33</sup> Another parable He spoke to them: "The kingdom of heaven is like leaven, which a woman took and hid in three [c]measures of meal till it was all leavened."

## **Prophecy and the Parables**

<sup>34</sup> All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them, <sup>35</sup> that it might be fulfilled which was spoken by the prophet, saying:

"I will open My mouth in parables; I will utter things kept secret from the foundation of the world."

## The Parable of the Tares Explained

<sup>36</sup> Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field."

<sup>37</sup> He answered and said to them: "He who sows the good seed is the Son of Man. <sup>38</sup> The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked *one.* <sup>39</sup> The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. <sup>40</sup> Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. <sup>41</sup> The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, <sup>42</sup> and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. <sup>43</sup> Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

## The Parable of the Hidden Treasure

<sup>44</sup> "Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

## The Parable of the Pearl of Great Price

<sup>45</sup> "Again, the kingdom of heaven is like a merchant seeking beautiful pearls, <sup>46</sup> who, when he had found one pearl of great price, went and sold all that he had and bought it.

## The Parable of the Dragnet

<sup>47</sup> "Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind, <sup>48</sup> which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away. <sup>49</sup> So it will be at the end of the age. The angels will come forth, separate the wicked from among the just, <sup>50</sup> and cast them into the furnace of fire. There will be wailing and gnashing of teeth."

<sup>51</sup> [d] Jesus said to them, "Have you understood all these things?"

They said to Him, "Yes, [e]Lord."

<sup>52</sup> Then He said to them, "Therefore every [f]scribe instructed [g]concerning the kingdom of heaven is like a householder who brings out of his treasure *things* new and old."

# Jesus Rejected at Nazareth

<sup>53</sup> Now it came to pass, when Jesus had finished these parables, that He departed from there. <sup>54</sup> When He had come to His own country, He taught them in their synagogue, so that they were astonished and said, "Where did this *Man* get this wisdom and *these* mighty works? <sup>55</sup> Is this not the carpenter's son? Is not His mother called Mary? And His brothers James, [h]Joses, Simon, and Judas? <sup>56</sup> And His sisters, are they not all with us? Where then did this *Man* get all these things?" <sup>57</sup> So they were offended at Him.

But Jesus said to them, "A prophet is not without honor except in his own country and in his own house." <sup>58</sup> Now He did not do many mighty works there because of their unbelief.